

PLANNING AND DEVELOPMENT COMMITTEE

Date: Tuesday 10 November 2015 Time: 6.30 p.m. Place: Council Chamber, Daneshill House, Stevenage SG1 1HN Contact: Ola Adeoye 01438-242809

Members: Councillors D Cullen (Chair), M Downing (Vice Chair), D Bainbridge, R Broom, L Chester, J Fraser, M Gardner, E Harrington, G Lawrence, J Lloyd CC, M McKay, G Snell and P Stuart.

AGENDA

<u>PART I</u>

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES – TUESDAY 13 OCTOBER 2015

To approve as a correct record the Minutes of the meeting of the Committee held on Tuesday 13 October 2015 for signature by the Chair.

Minutes attached.

3. APP REF: 15/00253/OPM – DuPONT (UK) LTD, WEDGWOOD WAY STEVENAGE

To consider an outline application for the demolition of existing buildings and provision of up to 200 new homes, up to 900sqm of Use classes A1/A2A3/D1, provision of residential amenity space and associated access and car parking.

Report attached.

4. APP REF: 15/00596/FP - 13 MANOR VIEW, STEVENAGE

To consider a change of use of public highway land to private residential land.

Report attached

5. APP REF: 15/00342/FP - 68 COLESTRETE, STEVENAGE

To consider a change of use of public highway land to private residential land and erection of 1no. three bedroom dwelling.

Report attached

6. APP REF: 15/00476/FP – COURTLANDS, TODDS GREEN, STEVENAGE

To consider an application which involves the retention of 2no storage barns for equipment and feed.

Report attached

7. INFORMATION REPORT – APPEALS

Report attached.

8. INFORMATION REPORT – DELEGATED DECISIONS

Report attached.

9. URGENT PART 1 BUSINESS

To consider any Part 1 business accepted by the Chair as urgent.

10. EXCLUSION OF PRESS AND PUBLIC

To consider the following Motion -

"That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act."

PART II

11. URGENT PART II BUSINESS

To consider any Part II business accepted by the Chair as urgent.

Agenda published 2 November 2015